# **Secrets to Financial Success**

### -Tithing and Stewardship-

[28]

*Remember to Pray for W	isdom Before You Begi	iu	
		gai 2:8 The silver is	<del>-</del>
	<del></del> =	<b>m 24:1</b> A Psalm of David.	
LORD'S, and the	thereof; the	, and they that dwe	ell therein.
2.) God made man in His	s image. That being	the case, what does the I	ORD require of man?
<b>1Peter 4:10</b> As	man hath	the gift, even so	the same one to
		fold grace of God. <b>Luke 12</b>	
		, whom his lord sho	
		eat in due season? <b>1Corin</b>	
is in	, that a ma	n be found N	NOTE: Mankind is
abilities, gifts and we gifts. Even our own be Romans 12:1 I beseed a living	alth, and He has a rigodies and health, when he you therefore, bretomer, holy, acceptodiches, wealth or meathy God: for it is he the his covenant which it any of us have ability is impulse, every further the second to the seco	sses our fellow man. Googht to expect a wise returning the first of Googhe with the first of Googhe which is your man at thee thee sware unto thy fathers ity or power to do anything inction of life and even for and Redeemer!!	rn and use of these  uires good stewardship  od, that ye present your  ur service  ny 8:18 But thou shalt  to get,  , as it is this day. NOTE:  ng. He provides every
to God? Leviticus 27:  or of the of the "tithe" actually mean only asks for a tenth  5.) What special admoni God? Yet ye ro and 9 Ye	30 And all the ne tree, is the LORD'S. ns "tenth." Technical (1/10) in return. ition does God requirabled me. But ye say, e are cursed with a	If all we possess or receivenged of the land, whether of the land, whether of the LOF ly, everything ultimately ly, everything ultimately ly wherein have we: for ye have robbento the storehouse, that the land of the land, whether of	the of the land, RD. NOTE: The word belongs to God, but He i 3:8 Will a man thee? In ed me, even this whole
mine house, and	me now herewit	th, saith the LORD of host:	s. if I will not open you

the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. NOTE: God specifically asks for a tenth and free-will offerings. To with-hold from God what already belongs to him is actually theft and robbery according to God.

6.) What will happen to those who don't repent of theft or robbery? ICorinthian, nor covetous, nor drunkards, nor revilers, nor extortioners, shall	
kingdom of God.	
7.) Did Jesus support the tithing principle? Matthew 23:23 Woe unto you, scribes	and
Pharisees, hypocrites! for ye pay of mint and anise and cummin, and h	nave omitted
the weightier matters of the law, judgment, mercy, and faith: these ye	e to have
done, and to leave the other <b>NOTE: It's pretty plain, Jesus sa</b>	ys that the
tithe should be done without neglecting the other Godly principles.	-
8.) Where does God ask His children to place their tithe? Malachi 3:10a Bring ye	all the
into the, that there may be meat in mine, <b>N</b>	lehemiah
<b>13:12</b> Then brought all Judah the of the corn and the new wine and th	ne oil unto
the NOTE: The word "storehouse" in Malachi is referred to "N	1ine house"
which would be God's church and in Old Testament times the tithe was taken	to the
temple treasury.	
9.) In Old Testament times what was tithe used for? Numbers 18:21 And behold	, I have given
the sons ofall the in Israel for an, for their se	rvice which
they serve, the service of the of the congregation. <b>Hebrews 7</b> :	
they that are of the sons of, who receive the office of the	
commandment to take of the people according to the law, that is, of	
brethren, though they come out of the loins of Abraham: NOTE: The tithe was	
support of the Levites who were involved in the temple services and ministry.	=
and support came from the tithes that were brought into the temple treasury	_
and support came from the titles that were brought into the temple treasury	•
10.) Was the system of tithing only a part of the Old Testament ceremonial syste	em hrought
in by Moses that ended at the cross? Genesis 28:22 And this stone, which I ha	
pillar, shall be God's house: and of that thou shalt me I will surely	=
unto thee. <b>14:20</b> And blessed be the most high God, which hath deliv	_
<del></del>	
enemies into thy hand. And he him of all. NOTE: No, as we so	
verses above, these two incidents where Abraham and Jacob practiced tithing	-
before the time of Moses when God had the more intricate ceremonial system	=
place. And the fact that Jesus as we have already seen, said it should be prac	
time is ample evidence that this practice is still in place for Christians today.	
intimated even more in the Apostle Paul's statement on next question below	

11.) Does Paul's statement here in 1 Corinthians reveal a similar plan for Christian gospel

workers to be supported by tithe? 1Coring	thians 9:13 Do ye not know that they v	vhich
about holy things of th	ne things of the temple? and they which	h wait at
the altar are with the altar?	<b>14</b> Even so hath the Lord	that they
which the gospel should	of the gospel. NOTE: The word "tithe"	' may not
be in this passage, but it is obvious that P	aul was talking about the "tithe" in th	ne financia
support of ministers and gospel workers.	This is such a beautiful plan that God	has
ordained for His special workers and amb	assadors to be fully supported by the	tithe, so
that they can devote full time to ministeri	ing to others so that souls can be save	d for
eternity. If everyone who professes to be	a Christian or becomes one, were to r	eturn a
faithful tithe, there would be ample funds	s for the gospel to go forward mightily	and the
work would soon be done and we could a	II go home to heaven. As we're going	to see, a
believer in Christ cannot afford NOT to ret	turn tithe because God blesses the 9/1	l <b>Oths much</b>
further than the full amount. This is the o	only area where the math doesn't add	up!
12.) What challenging appeal connected with	າ a promise does the LORD put forth fo	or anyone
who obeys the injunction of bringing all tl	he tithe into the storehouse? Malachi	<b>3:10b</b> and
me now herewith, saith the LORE		
of heaven, and you		
enough to receive it. <b>11</b> And I will		
he shall not the fruits of your g	round; neither shall your vine h	ner fruit
before the time in the field, saith the LORD	of hosts. <b>NOTE: This may be one of th</b>	e most
powerful promises in the Word of God tov	ward anyone who does their part and	return to
God what is already His! Probably hundre	eds of thousands if not, millions of peo	ple who
have tithed can testify that they prospere	d much more after they paid their tith	e and
offerings. And these blessings are not ned	cessarily all financial either.  It could b	e good
health, safety and protection from evil an	d harm, clothes that don't wear out fo	or a long
time, an old car kept running, no or less co	ar accidents, protection from losing yo	our job,
stronger spiritual growth and discernmen	_	
amazing in the passage above is that God		-
<b>saying, "</b> prove Me now herewith," <u>How ca</u>		<u>is a try</u>
and an experiment, and see what happen	<u>s! You'll be amazed</u> !	
13.) As soon as we receive our income and su		
anything else? Proverbs 3:9 th		he
of all thine: <b>20</b>		
commandment came abroad, the children		
of corn, wine, and oil, and		
the of all things brought they in a	•	
and even our offerings before anything el		
make, we are showing honor to God that		
blessings. In this way we are truly putting	_	
According to scripture we only tithe on wl	natever increase we receive.  This espi	ecially

	u have a business. Ye eronomy 14:28 At th	-			-
	the same yea	= -			
	scriptures promise It pertains to His cau	_			
	, and yet				
	it tendeth to				
	shall be watere				
	 good measure, press		<del>_</del>		=
	o your bosom. For w		_	_	
	you Prove				
	fruits of all thine inc				
•	ses burst o		-		
	nevolence. By His g				
-	ve, blessings will ret	-	-		-
	ything in nature give	=			
-	ife, particularly with		=	_	
	lse. If they didn't, tl	<del>-</del>		=	
3	, ,	3	,	•	
-	tithe what else doe me. But y				
	. Psalm 96:8	=			
	, and come into his _				
	ey provide funds for				
	d it can be from any	= =			=
	uilding churches, chu				
	ountless other needs		-		_
_	part of the promise		os the offerings (		,,
16.) Someone m	night object to payin	g their tithe be	cause they migh	t happen to se	26
	r funds misused in t				
-	he because of this?	_			
	ow the people cast _				
	. <b>42</b> And there came				
	a farthing. <b>43</b> And he				
	nto you, That this po				
= = =	-			<del></del>	=
	o the treasury: <b>44</b> Fo				
	cast in all that she h	<del></del>			
=	t should answer the	-			
<u>-</u>	ar time and situation		-		
wanted to g	ive! What she gave	then might be	equivalent to a f	ew dollars or l	less in

today's economy (who knows?), but she gave all she had. Now keep in mind that this was the temple treasury for the Jewish religion which probably supported many of the Jewish leaders. This was the very "church" that shortly after, ended up plotting to put Jesus to death. It was filled with corruption. Yet Jesus commended her for this wonderful sacrifice! If you are aware of a bad misuse of funds or some corruption going on, then in a kind, Christ-like way, voice or write your concern, then firmly and prayerfully do your duty and God will still bless you! In God's time and way, He will straighten out the problem. Think of it this way, there are probably a number of other good, dedicated workers for God in this same organization who are faithful and deserving of these funds. Your contribution helps them. Ultimately trust God who has directed us to unselfishly give.

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	, what ye shall put on.	<del>-</del>		=
	TE: If you get on the tit			
	as done for your salvat			
	ruths and salvation to l	=		LL HAVE TOOK
DACK:: HE WI	ill take care of you. Yo	u cull lievel go wi	ong on this: Never:	
1 ) What specia	al parable did Jesus sha	re that strongly e	mnhasizes the imno	ertance of
•	natever money, gifts, ta		-	
	<b>? Matthew 25:14</b> For t	· • •		-
_	vho called his own	= -		=
	gave talents, to a			
	his several ability; and s			
_	five talents went and		•	
	nd likewise he that had			
	ived one went and			
	fter a long time the lord			
	d so he that had receive	=		
	thou deliveredst unto n	=	_	=
	<b>21</b> His lord said unt			
	 hast been faithful over			
	thou into the joy of thy			
=	d, thou deliveredst unto			
talents beside	e them. <b>23</b> His lord said	unto him, Well do	ne, good and faithfu	ıl; thou
hast been fait	thful over a few things,	I will thee	ruler over many thir	ngs: enter thou
into the	_ of thy lord. <b>24</b> Then h	e which had recei	ved the talent c	came and said,
Lord, I knew t	thee that thou art an	man, reapin	g where thou hast n	ot sown, and
gathering wh	ere thou hast not straw	ved: <b>25</b> And I was	, and went	t and thy
talent in the _	: lo, there thou	hast that is thine.	<b>26</b> His lord answere	ed and said unto
him, Thou	and	servant, thou kne	west that I reap whe	ere I sowed not,
and gather w	here I have not strawed	d: <b>27</b> Thou oughte	st therefore to have	put my money to
the	, and then at my co	oming I should hav	e received mine	with
usury. <b>28</b>	therefore the talen	nt from him, and $\_$	it unto him wh	nich hath ten
talents. <b>29</b> Fo	or unto one the	at hath shall be giv	ven, and he shall hav	re:
but from him	that hath shall b	be away e	ven that which he ha	th. <b>30</b> And cast
ye the	servant into ou	uter	: there shall be weep	oing and gnashing
of teeth. <b>NOT</b>	Έ: Whatever God has g	given us, He exped	ts returns so that th	e flow of
beneficence c	can keep moving and b	ring a blessing wl	herever it goes. A do	ay of reckoning is
coming and n	no one is exempt. Whe	en God gives us he	alth and strength as	s well as intellect
•	g, He expects us to use	-		=
-	to being faithful serva		-	
on us, then, o	one day receive the con	<b>nmendation – "</b> W	ell done, good and fo	aithful servant <b>!"</b>

### **Brief Quiz**

#### **CIRCLE ONE**

- 1.) True/False If you own a business, you tithe only the increase or profit you get from it.
- **2.)** True/False Tithe is 15% of our income.
- **3.)** True/False Jesus never said anything about tithe.
- **4.) True/False** Giving tithes, offerings and helping the poor helps to starve and discourage the selfishness in our characters.
- **5.) True/False** When we are first paid our wages, we honor God when we set aside our tithe and offerings first.
- **6.) True/False** When we return a faithful tithe, God has promised to rebuke the devourer and pour out blessings even to where there is no room to receive it.
- **7.)** True/False Tithing was only a part of the Jewish ceremonial system that ended at the cross.
- **8.)** True/False Stewardship involves everything we have and own, even our body health and the special abilities or talents that God has given us He will bring to account.

## My Response

I see and understand from the Bible itself that God has made us to be faithful stewards of all that He has given us. I am determined by His grace to be faithful not only in talents and gifts but to return a faithful tithe and offering as He has asked. I know that as I make Him first in everything, He will take care of me.

Signed\_\_\_\_\_